

# Waconia Band Letter Points Application and Information

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Instrument: \_\_\_\_\_

Lettering Information and Criteria: Please read carefully and ask NOW if you have questions!

1. You need a total of 50 points to earn a letter (or pin)
2. You may only earn one letter OR pin in an academic year
3. The maximum number of points you may carry over into the next year is 10
4. You may never accumulate more than 20 carry-over points
5. Once you have earned a letter or pin you start over at zero points
6. YOU are in charge of keeping track of points throughout the year. Please don't wait until spring to get organized.

Points Carried Over \_\_\_\_\_

Points Earned this year \_\_\_\_\_

Total points \_\_\_\_\_

Award Earned This Year (circle ONE)

1<sup>st</sup> Year Award: Chenille or Pin

2<sup>nd</sup> Year Award: Pin

3<sup>rd</sup> Year Award: Pin

4<sup>th</sup> Year Award: Pin

Student Signature: \_\_\_\_\_

Director Signature: \_\_\_\_\_

# Waconia Band Letter Tally Sheet 2014-2015

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Instrument: \_\_\_\_\_

|  |             |
|--|-------------|
| <u>Pep Band</u> (2pts per game/4pts for double header) |             |
|  | Total _____ |

|                        |             |
|------------------------|-------------|
| <u>Show Choir Band</u> |             |
| Megawatt (15pts)       | _____       |
| Watt (10pts)           | _____       |
|                        | Total _____ |

|                      |             |
|----------------------|-------------|
| <u>Marching Band</u> |             |
| Participant (20pts)  | _____       |
| Am Squad (2pts)      | _____       |
| Drumline (5pts)      | _____       |
| Guard (5pts)         | _____       |
|                      | Total _____ |

|                          |             |
|--------------------------|-------------|
| <u>Private Lessons</u>   |             |
| Band instrument (15pts)  | _____       |
| Any other instrument (5) | _____       |
|                          | Total _____ |

|                  |             |
|------------------|-------------|
| <u>Jazz Band</u> |             |
| Jazz I (15pts)   | _____       |
| Jazz II (10pts)  | _____       |
|                  | Total _____ |

|                                |             |
|--------------------------------|-------------|
| <u>Leadership</u>              |             |
| Any Leadership in Band (5 pts) | _____       |
|                                | Total _____ |

|                        |             |
|------------------------|-------------|
| <u>Winter Drumline</u> |             |
| Participant (5pts)     | _____       |
|                        | Total _____ |

|   |             |
|---|-------------|
| <u>Approved Community Performance Points from back of sheet</u> |             |
|   | Total _____ |

|                                       |             |
|---------------------------------------|-------------|
| <u>Honor Band</u>                     |             |
| Auditioned (10pts)                    | _____       |
| Made and participated in group (5pts) | _____       |
|                                       | Total _____ |

|   |             |
|---|-------------|
| <u>Approved Service Points from back of sheet</u> |             |
|   | Total _____ |

|   |             |
|---|-------------|
| <u>All-State</u>                        |             |
| Auditioned (15 pts)                     | _____       |
| Made and participated in group (10 pts) | _____       |
|   | Total _____ |

|                               |             |
|-------------------------------|-------------|
| <u>Solo/Ensemble</u>          |             |
| Participant (10pts per entry) | _____       |
| Superior Rating (5pts)        | _____       |
| Accompanist (5pts)            | _____       |
|                               | Total _____ |

|  |             |
|--|-------------|
| <u>Other</u> (via approval of Pohland or Snyder) |             |
|  | Total _____ |

Total Points: \_\_\_\_\_ + Carry Over Points: \_\_\_\_\_ = \_\_\_\_\_

Perform in an approved community Performance (solo or group)  
(These could include community/church/school functions - check with Pohland or Snyder)

Event:

Signature of adult in charge (or attach signed note)

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3 points per performance

Total \_\_\_\_\_

Approved "Band" Service Points (prior approval by Pohland or Snyder required)  
(These could include: any help in the band department, community service - band related or promoting, ect.)

Event:

Signature of adult in charge (or attach signed note)

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Points based on activity and time spent

Total \_\_\_\_\_